

AGENDA FSJPLA Board Meeting Wednesday, January 25th, 2023, at 5:30pm* Zoom

> Phone number: 1-877-385-4099 Participation Code: 9632825#

Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/82642167924?pwd=N2ZIZDhpdIICcFlBM0tBTTh4R1hsdz09

<u>Executive</u>	<u>Trustees</u>	Appointed	<u>Staff</u>	<u>Delegates</u>	Guests
Michael Bourcet –	Debbie Hoza	Sarah	Matthew	GE 2017712	Tanya Boyd –
Chair & Area C	– Area B	McDougall –	Rankin -	ie Parité	Staff
Patron Rep	Patron Rep	Municipal Rep	Director		Member
Andy Ackerman –	Amber				
Vice Chair	Harding	the production of the second	.o. j. 1 ·	1.112.3511	127 D. Z.A
Nick Zhang –	Lyle Goldie				
Treasurer					property.
	Warren				
	"Dub" Craig		a make .	ort au e gara	a
	Stacey	1			
	Nimmo				

REGRETS	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - **3.1** Minutes of the November 23rd, 2022, Regular Meeting
 - **3.2** Director's Report for December 2022/January 2023
 - 3.3 OHS (Occupational Health & Safety) Committee Reports
 - **3.3.1** November 2022
 - **3.3.2** December 2023
 - **3.3.3** January 2023
- 4. Delegate: TBD

- 5. Adoption of the Financial Report as presented (CIS January document)
- 6. Old Business:
 - **6.1** Reviewing Fines Structure Implementation in October 2022 Matthew
 - **6.2** BCGEU-FSJPLA Collective Agreement Negotiations Update, 2023 Matthew/Michael/Nick
 - **6.3** Tender for New Accountancy Firm Discussion Matthew
 - **6.4** Elections BC Update Matthew
- 7. New Business:
 - 7.1 Cash-Flow Documentation/Process Matthew/Michael
 - 7.2 Special Fundraising Event Planning Amber
 - 7.3 Director of Library Services Annual Evaluation Matthew
 - 7.4 Friends of the Library Purchasing Request Matthew
 - 7.5 2022 BC Reporting
 - 7.5.1 Provincial Public Library Grant Report Due March 1, 2023
 - 7.5.2 SOFI (Statement of Financial Information) Due May 15, 2023
 - 7.5.3 Annual Survey Opens Mid-March, due May 15, 2023
 - 7.6 Trustee Status & New Trustee Search Michael

IN CAMERA SESSION - 1 Item to Discuss - Michael/Matthew

Adjourn:

8. Next Meeting Date: Wednesday, February 22nd, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, February 22nd 2023 at 5:30pm*

> Phone number: 1-877-385-4099 Participation Code: 9632825#

Host Code:1335790#

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/82055464972?pwd} = \underline{aEFXZmZ1MWhFRDd} \\ \underline{3eXZOeVc4VEVDZz09} \\ \underline{1eVc4VEVDZz09} \\ \underline{1eVc4VEVDZz09$

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet -	Debbie Hoza	Sarah	Matthew		Tanya Boyd –
Chair & Area C	– Area B	McDougall –	Rankin -		Staff
Patron Rep	Patron Rep	Municipal Rep	Director		Member
Andy Ackerman –	Amber				
Vice Chair	Harding				
Nick Zhang –	Lyle Goldie				
Treasurer	2				
	Warren				
	"Dub" Craig				

REGRETS	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - 3.1 Minutes of the January 25th 2023 (Regular Meeting)
 - **3.1.1** Minutes of February 9th 2023 (Emergency Meeting)
 - 3.2 Director's Report for February 2023
 - 3.3 OHS Committee Report February 2023
- 4. Delegate: TBD
- **5.** Adoption of the Financial Report as presented (CIS February document)
- 6. Old Business:
 - 6.1 BCGEU-FSJPLA Collective Agreement Negotiations Update: Full Agreement Draft Signed - Matthew/Michael

- **6.2** Trustee Status & New Trustee Search Putting up posters? Matthew
- **6.3** Director of Library Services Annual Evaluation Matthew

7. New Business:

- 7.1 City of FSJ Grant Approval Matthew
- 7.2 PLGR (Provincial Public Library Grant Report) Board Approval Matthew
- 7.3 Special Fundraising Event Planning Update Matthew
- 7.4 Looking Forward March 2023 Matthew
 - 7.4.1 Programs
 - 7.4.2 Projects
 - **7.4.3** Ideas

IN CAMERA SESSION

Adjourn:

8. Next Meeting Date: Wednesday, March 22nd, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, March 22nd 2023 at <u>5:30pm</u>

> Phone number: 1-877-385-4099 Participation Code: 9632825#

Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/83389355068?pwd=b0FlUmpkSElxR2pOaTFha21XSW5sdz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet –	Debbie Hoza	Sarah	Matthew	12	Tanya Boyd –
Chair & Area C	– Area B	McDougall -	Rankin -		Staff
Patron Rep	Patron Rep	Municipal Rep	Director		Member
Andy Ackerman –	Stacey				1 1 2 2 2
Vice Chair	Nimmo				
Nick Zhang -	Amber	i la grant of		1 1 1 2 2 1 2 1	. 12 3
Treasurer	Harding				1.34
	Lyle Goldie				
	Warren				,
	"Dub" Craig				

REGRETS	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - **3.1** Minutes of the February 22nd, 2023, Regular Meeting
 - 3.2 Director's Report for March 2023
 - 3.3 OHS Committee Report March 2023
- 4. Delegate: TBD
- **5.** Adoption of the Financial Report as presented (CIS March document)
- 6. Old Business:
 - **6.1** Board Recruitment Posters Up Matthew/Michael
 - 6.2 October Event Update Matthew

- **6.3** Director Absences Update
 - **6.3.1** Beyond Hope Conference Matthew/Tanya/Alisa
 - **6.3.2** BCLA
- 7. New Business:
 - 7.1 Board Training April 1st 2023 District of Taylor Office 0007 100a St, Taylor, BC V0C 2K0 @ 9:30am
 - **7.2** 2023 AGM & Regular April Meeting April 26th 2023 @ 5:30pm
 - 7.3 May 2023 Meeting Reorganization Matthew
 - 7.4 Fundraising/Grant Applications Matthew
 - 7.4.1 Front Desk Updates
 - **7.4.2** New Furniture Purchases
 - 7.5 Bibliocommons Survey April-May 2023 Matthew

IN CAMERA SESSION -

Adjourn:

8. Next Meeting Date: AGM - Wednesday, April 26th, 2023 @ 5:30pm followed by Regular April 2023 Meeting.



AGENDA ANNUAL GENERAL MEETING (AGM) Wednesday, April 26th 2023 at <u>5:30pm</u> Zoom

> Phone number: 1-877-385-4099 Participation Code: 9632825# Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/85382845948?pwd=K01VbXZhWWF4ZENxeDhpK0pwTjlvZz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet –	Debbie Hoza	Sarah	Matthew		Tanya Boyd –
Chair & Area C	– Area B	McDougall –	Rankin -		Staff
Patron Rep	Patron Rep	Municipal Rep	Director		Member
Andy Ackerman –	Amber				
Vice Chair	Harding				
Nick Zhang –	Lyle Goldie				
Treasurer					
	Warren				
	"Dub" Craig				

REGRETS	

- 1. Call to Order
- 2. Welcome & Instructions
- 3. Approval of AGM Agenda
- 4. Adoption of 2022 AGM Minutes Wednesday, May 18th 2022
- 5. 2022 Report from the Friend of Fort St. John Public Library
- 6. 2022 Financial Review Prepared by SRBG
- 7. 2023 Budget as presented

- 8. 2023 Annual Report
- 9. Additional Proposed Motions
- 10. Nomination and Election of 2023-2024 Board Trustees
- 11. New Board Photo
- 12. Next Meeting Date: Wednesday, April 24th, 2023 @ 5:15pm



AGENDA FSJPLA Board Meeting Wednesday, May 24th, 2023 at <u>5:30pm</u> Via In-Person & Zoom

Phone number: 1-877-385-4099 Participation Code: 9632825# Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/85048267623?pwd=OGdpOE9BMzBZRFlrbXZ0VDVIUzg2Zz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet –	Debbie Hoza –	Sarah	Matthew		Tanya Boyd –
Chair & Area C	Area B	MacDougall –	Rankin -		Staff Member
Patron Rep	Patron Rep	Municipal Rep	Director		
Andy Ackerman –	Amber				
Vice Chair	Harding		8		
Lyle Goldie –	Nick Zhang			9	
Treasurer	-			,	
	Warren "Dub"				
	Craig				

REGRETS	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - **3.1** Minutes of the April 26th, 2023, Regular Meeting
 - 3.2 Director's Report for May 2023
- 4. Delegate: TBD
- 5. Adoption of the Financial Report as presented (CIS May 2023)
 - 5.1 Cashflow January- May 2023 (YTD)
- 6. Old Business:
 - 6.1 Update to Board Introduction Policy Matthew
 - 6.2 SRC (Summer Reading Club) 2023 Update Matthew
 - 6.3 NPCC/City Building Update Summer 2023 Matthew
 - 6.4 FSJPL Policies and Procedures Update Discussion Matthew

6.5 Financial Report – Update (If Available) - Matthew

- 7. New Business:
 - 7.1 Friends of the Library Update Matthew

IN CAMERA SESSION

Adjourn:

8. Next Meeting Date: Wednesday, June 28th, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, June 28th, 2023 at <u>5:30pm</u> Via In-Person & Zoom

> Phone number: 1-877-385-4099 Participation Code: 9632825# Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/82055464972?pwd=aEFXZmZ1MWhFRDd3eXZOeVc4VEVDZz09

<u>Executive</u>	<u>Trustees</u>	Appointed	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet -	Debbie Hoza –	Sarah McDougall	Matthew		
Chair & Area C	Area B	– Municipal Rep	Rankin –		E - 1 - E
Patron Rep	Patron Rep		Director		
Andy Ackerman –	Amber				and the
Vice Chair	Harding				
Lyle Goldie –	Nick Zhang	6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		7. Shar mi	alto print 1
Treasurer					
	Warren "Dub"				
	Craig				1

<u>REGRETS</u>	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - **3.1** Minutes of the May 24th, 2023, Regular Meeting
 - 3.2 Director's Report for June 2023
 - **3.3** OHS Committee Meeting Minutes May & June 2023
- 4. Delegate: TBD
- **5.** Adoption of the Financial Report as presented (CIS June)
 - 5.1 Cash-Flow January-June 2023 Matthew
- 6. Old Business:
 - **6.1** 2022 Remaining Approvals Matthew
 - **6.1.1** 2022 Annual Report
 - **6.1.2** 2022 SOFI (Statement of Financial Information) When Completed.

- **6.2** Update on Board Introduction Policy Michael/Matthew
- **6.3** NPCC/City Building Update Summer 2023 Matthew
- **6.4** FSJPL Policies and Procedures Update Discussion Matthew
- 6.5 Approval of September 2023 Hours Increase Matthew
- **6.6** Email Motions (For Record)

6.6.1 2022 Financial Review Motion:

Motion to Approve the Year-End 2022 financial statements and documents for FSJPL, as compiled and presented by our accountants SRBG (Sander Rose Bone & Grindle - FSJ Office).

Motion Made: L. Goldie Seconded: M. Bourcet Result: Passed

7. New Business:

7.1 Summer Communications & Board Get-Together - Matthew

IN CAMERA SESSION - If Applicable

Adjourn:

8. Next Meeting Date: Wednesday, September 27th, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, September 27th, 2023 at <u>5:30pm</u> Via In-Person & Zoom

> Phone number: 1-877-385-4099 Participation Code: 9632825# Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/82055464972?pwd=aEFXZmZ1MWhFRDd3eXZOeVc4VEVDZz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet –	Debbie Hoza	Sarah	Matthew		Tanya Boyd –
Chair & Area C	– Area B	McDougall –	Rankin -		Staff
Patron Rep	Patron Rep	Municipal Rep	Director		Member
Andy Ackerman –	Amber				
Vice Chair	Harding				
Lyle Goldie –	Warren				1
Treasurer	"Dub" Craig				

DECDETC	
REGREIS	
Italia	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - **3.1** Minutes of the June 28^{th,} 2022, Regular Meeting
 - 3.2 Director's Report for September 2023
 - 3.3 OHS Committee Meeting Minutes September 2023
 - **3.3.1** July 2023 OHS Committee Meeting Minutes
 - **3.3.2** August 2023 OHS Committee Meeting Minutes
- 4. Delegate: TBD
- 5. Adoption of the Financial Report as presented (CIS September 2023)
 - **5.1** September 27th Cashflow Statement
- 6. Old Business:
 - **6.1** 2022 Referendum Re-Re-submission July 2023 Matthew Update
 - **6.2** Evening Hours Update September 7th 2023

7. New Business:

- 7.1 Trustee Appointments Michael
- 7.2 CFLA Statement of Intellectual Freedom Michael/Matthew
 7.3 Library Month Request October 15th 2023 Matthew
- 7.4 Grant Proposals and Applications:
 - 7.4.1 City of Fort St. John
 - 7.4.2 Peace River Regional District

IN CAMERA SESSION

Adjourn:

8. Next Meeting Date: Wednesday, October 25th, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, October 25th, Qo33at <u>5:30pm</u> Via In-Person & Zoom

Phone number: 1-877-385-4099 Participation Code: 9632825# Host Code:1335790#

Join Zoom Meeting

https://us02web.zoom.us/j/89348470164?pwd=TzdLNIRWZURBbCthWHILOWZQUmREZz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet -	Debbie Hoza –	Sarah McDougall	Matthew		Tanya Boyd –
Chair & Area C	Area B	– Municipal Rep	Rankin -		Staff Member
Patron Rep	Patron Rep		Director	3	
Andy Ackerman –	Amber				
Vice Chair	Harding				
Lyle Goldie –	Warren "Dub"				
Treasurer	Craig				
	Dale				
	Boissonneault				

REGRETS			

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - 3.1 Minutes of the September 27th, 2022, Regular Meeting
 - **3.2** Director's Report for October 2023
- 4. Delegate: TBD
- 5. Adoption of the Financial Report as presented (CIS October 2023)
 - **5.1** October 25th Cashflow Statement
- 6. Old Business:
 - **6.1** NPCC Renovation Update Fall 2023 Matthew
 - **6.2** Accessibility Committee Update Matthew
 - 6.3 Board Introduction Policy / Operational Policies and Procedures Update Matthew

7. New Business:

- 7.1 Network/Shared Drive Server Instillation Matthew
- **7.2** Proposed Dates for 2024 Board Meetings Matthew
- 7.3 2023 Director Evaluation February 2024 Matthew
- 7.4 Director December 2023 Vacation/Leave Matthew
- 7.5 End of local Newspaper subscriptions Matthew

IN CAMERA SESSION

Adjourn:

8. Next Meeting Date: Wednesday, November 22nd, 2023 @ 5:30pm



AGENDA FSJPLA Board Meeting Wednesday, November 22nd, 2023 at <u>5:30pm</u>

Phone number: 1-877-385-4099 Participation Code: 9632825#

Host Code:1335790#

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/82055464972?pwd} = \underline{aEFXZmZ1MWhFRDd3eXZOeVc4VEVDZz09}$

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet –	Debbie Hoza	Sarah	Matthew	3	Tanya Boyd –
Chair & Area C	– Area B	McDougall -	Rankin -	. 1	Staff
Patron Rep	Patron Rep	Municipal Rep	Director	W = 11	Member
Andy Ackerman –	Stacey	y as parties	i k		E =
Vice Chair	Nimmo			×	
Nick Zhang –	Amber			100	· 3
Treasurer	Harding				
	Lyle Goldie				141.1
	Warren				
	"Dub" Craig				1.F

REGRETS

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
 - 3.1 Minutes of the October 25th, 2022, Regular Meeting
 - **3.2** Director's Report for November 2022
 - **3.3** OHS Committee Meeting Minutes
 - **3.3.1** October 2023
 - **3.3.2** November 2023
- 4. Delegate: TBD
- 5. Adoption of the Financial Report as presented (CIS November)
 - **5.1** Cashflow November 2023

6. Old Business:

- **6.1** PRRD Funding Agreement Michael/Matthew
- 6.2 City of FSJ 2024 Funding Update Matthew
- **6.3** NPCS-FSJPLA Lease Update Michael
 - **6.3.1** Email Communications
- **6.4** Policies and Procedures Update Discussion & Approval Matthew
- 6.5 City of FSJ NPCC Renovations Update Matthew
- **6.6** Potluck Reminder November 25th Matthew

7. New Business:

- 7.1 Staff Bathroom Facet Replacement Matthew
- 7.2 Looking forward to 2024 Matthew
 - 7.2.1 Renovations
 - 7.2.2 Replacement of Shelving
 - 7.2.3 Continuing of September 2023 hours
 - 7.2.4 Possible replacement of staff computers
- 7.3 NELF Board Meeting via Zoom November 20th Debbie/Matthew
- 7.4 Programming for December:
 - 7.4.1 Santa Claus Hot Chocolate Fundraiser.

IN CAMERA SESSION

Adjourn:

8. Next Meeting Date: Wednesday, January 24th, 2024 @ 5:30pm