

Agenda FSJPLA Board Meeting Wednesday, March 27<sup>th</sup>, 2024 at <u>5:30pm</u> Zoom

> Phone number: 1-877-385-4099 Participation Code: 9632825#

Host Code:1335790#

Join Zoom Meeting:

https://us02web.zoom.us/j/84302359773?pwd=NFBJU0IQZ2VHeUI1Y3ImMHEyRIBtZz09

<u>Executive</u>	<u>Trustees</u>	<u>Appointed</u>	<u>Staff</u>	<u>Delegates</u>	<u>Guests</u>
Michael Bourcet -	Warren "Dub"	Sarah	Matthew	N/A	N/A
Chair & Area C	Craig	MacDougall -	Rankin –		
Patron Rep		Municipal	Director /		
		Representative	Board		
			Secretary		
Andy Ackerman –	Amber		Tanya Boyd -		
Vice Chair	Harding		Staff		
Lyle Goldie –	Dale				
Treasurer	Boissonneault				

<b>ABSENT</b>	

- 1. Call to Order:
- 2. Adoption of the Agenda
- 3. Adoption of the Consent Agenda
  - 3.1 Minutes of the February 28th, 2024, Regular Meeting
  - 3.2 Director's Report for March 2024
  - **3.3** OHS Committee Meeting Minutes March 2024
- 4. Delegate: TBD
- **5.** Adoption of the Financial Report as presented (CIS March)
  - 5.1 Cashflow March 2024
- 6. Old Business:
  - 6.1 FSJPLA AGM and Regular Meeting scheduled for May 1st, 2024 @ 5:30pm
    - **6.1.1** Election of Board AGM

- **6.1.2** Election of Officers Regular Meeting
  - **6.1.2.1** Chair
  - **6.1.2.2** Vice Chair
  - **6.1.2.3** Treasurer
- 6.2 FSJ 2024-2027 Fee for Service Report Presented March 25<sup>th</sup>
- **6.3** Director Evaluation Review Michael/Lyle/Warren
- 6.4 Upcoming Renewals Benefits and Insurance Update Matthew
- **6.5** Evacuation and Business Continuity Discussion Matthew
- **6.6** Director Vacation Update April 21st to 30th Matthew
- **6.7** FSJPLA-BCGEU Collective Agreement Negotiations Update Matthew
- 6.8 FSJPLA-NPCS Lease Negotiations Update Michael

## 7. New Business:

- 7.1 NELF Board Representative Update Matthew
  - **7.1.1** NELF Board AGM and Meetings Saturday, May 4<sup>th</sup> and Sunday, May 5<sup>th</sup> in Dawson Creek at DC Public Library.
- **7.2** Library Closures Easter Long Weekend Matthew
- **7.3** Library Advertising Expansion Ideas (FSJ Airport, SD 60, supermarkets, etc.)
- 7.4 75th Birthday Gala Planning March 2025
  - **7.4.1** Facebook-Instagram Photo Project in lead up.
  - **7.4.2** Partnerships with Friends of FSJPL, Literacy Society, Urban Systems, and Rotary possible.

## **IN CAMERA SESSION - TBD**

## Adjournment:

**8.** Next Meeting Date: Annual General Meeting - Wednesday, May 1<sup>st</sup>, 2024 @ 5:30pm + Regular Meeting @ 6:00pm